

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHAVAN'S GANDHI VIDYASHRAM
2	AFFILIATION NO.(IF APPLICABLE)	1930086
3	SCHOOL CODE (IF APPLICABLE)	55005
4	COMPLETE ADDRESS WITH PIN CODE	P.B.NO.9 GOLF CLUB ROAD KODAIKANAL DINDIGUL DIST. TAMIL NADU, DINDIGUL , TAMILNADU - 624101
5	PRINCIPAL NAME	MEERA RAJKUMAR
6	PRINCIPAL QUALIFICATION	PH.D,MA,M.PHIL,B.ED,PGDSC
7	SCHOOL EMAIL ID	principal@gandhividyaashram.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9442208555

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gandhividyaashram.com/docs/AFFILIATION.pdf">https://gandhividyaashram.com/docs/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gandhividyaashram.com/docs/TRUST.pdf">https://gandhividyaashram.com/docs/TRUST.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gandhividyaashram.com/docs/NOC.pdf">https://gandhividyaashram.com/docs/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gandhividyaashram.com/docs/RECOGNITION_CERTIFICATE.pdf">https://gandhividyaashram.com/docs/RECOGNITION_CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gandhividyaashram.com/docs/BUILDING_SAFETY.pdf">https://gandhividyaashram.com/docs/BUILDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gandhividyaashram.com/docs/FIRE_SAFETY.pdf">https://gandhividyaashram.com/docs/FIRE_SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://gandhividyaashram.com/docs/SELF.pdf">https://gandhividyaashram.com/docs/SELF.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gandhividyashram.com/docs/SANITARY.pdf">https://gandhividyashram.com/docs/SANITARY.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gandhividyashram.com/fees_details.html">https://gandhividyashram.com/fees_details.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gandhividyashram.com/calendar.html">https://gandhividyashram.com/calendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gandhividyashram.com/smc.html">https://gandhividyashram.com/smc.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gandhividyashram.com/pta.html">https://gandhividyashram.com/pta.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gandhividyashram.com/docs/BOARD_EXAMINATION_RESULT.pdf">https://gandhividyashram.com/docs/BOARD_EXAMINATION_RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MEERA RAJKUMAR
2	TOTAL NO. OF TEACHERS	17
	PGT	7
	TGT	8
	PRT	2
3	TEACHERS SECTION RATIO	10:1
4	DETAILS OF SPECIAL EDUCATOR	MEERA RAJKUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MEERA RAJKUMAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	20	100	ALL STUDENTS PASS WITH CENT PERCENT RESULT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	33	33	100	ALL STUDENTS PASS WITH FIRST CLASS WITH CENT PERCENT RESULT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	1333371
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 890
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 441
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZwA-JDhOIVc">https://youtu.be/ZwA-JDhOIVc</a>